



પાયાની સાક્ષરતા અને અંક વાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025 | 40388-390

Date: 21/07/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Bharatbhai N. Hirpara,
46, Shiv Shakti Society – Part – 1
Kargil Chowk,
Puna – Gam,
Surat
(M) 9375277111**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in DAHOD district.**" under Package No. **SS/SOE/DAH/4290** for the contract price Rs. **17729767.12 (Rupees One Crore Seventy Seven Lakh Twenty Nine thousand Seven hundred Sixty Seven Paise Twelve Only)**. you are hereby *instructed to proceed with the execution of the said works in accordance with the contract documents.*

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: DAHOD - for your information/ action/ circulation please
2. District Project Engineer, Dist: DAHOD